RESOLUTION NO. 2020-0401 8

A RESOLUTION DECLARING A LOCAL PUBLIC HEALTH EMERGENCY FOR THE CITY OF ATTICA, INDIANA

WHEREAS, the City of Attica, Indiana has been impacted by or is immediately threatened by the Coronavirus (COVID-19).

WHEREAS, on March 16, 2020, in recognition of the global COVID-19 pandemic and the significant risk to the health and safety of the citizens of Fountain County, the Fountain and Warren County Health Department and the Fountain County Commissioners hereby declared a public health emergency, and;

NOW THEREFORE, the Common Council of the City of Attica hereby declares that a local public health emergency exists in the City, invokes and declares those portions of the Indiana Code which are applicable to these emergency conditions, and have caused the issuance of this proclamation, to be in full force and effect in the City for the exercise of all necessary emergency authority for protection of the lives and property of the people of this City and the restoration of local government with a minimum of interruption.

Reference is hereby made to all appropriate laws, statutes, ordinances, and resolutions and particularly to Indiana Code 10-14-3-29.

All public offices and employees of the City of Attica are hereby directed to exercise the utmost diligence in the discharge of duties required of them for the duration of the emergency and in execution of emergency laws, regulations, and directives—state and local.

All citizens are called upon and directed to comply with necessary emergency measures, to cooperate with public officials and response services in executing emergency operations plans, and to obey and comply with the lawful directions of properly identified officers.

All operating forces will direct their communications and requests for assistance and operations directly to the Fountain and Warren County Emergency Operating Center.

This Declaration of Local Public Health Emergency shall remain effect for 30 days. In witness, whereof, we have hereunto set our hands this _____ day of April, 2020 at 6: 20p.m.

Sponsoring Council Member

Duane Roderick, Mayor

ATTEST:

Joanne Broadwater, Clerk-Treasurer

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